

# JOINT MEETING OF THE NYE COUNTY BOARD OF COMMISSIONERS NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS NYE COUNTY LICENSING AND LIQUOR BOARD NYE COUNTY BOARD OF HEALTH

AS THE GOVERNING BODY OF THE UNINCORPORATED TOWN OF PAHRUMP
AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY GABBS MANHATTAN
AND AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT

101 Radar Road, Tonopah, NV 89049 February 4, 2025 10:00 a.m.

Subject to technical difficulties, people may participate by calling 1-888-585-9008 and entering conference room number 255-432-824. Technical difficulties may occur before or during the meeting preventing your ability to call in.

The Chair of the Board of County Commissioners will open public comment periods by announcement. Commenters must press \*9 on their telephone keypads to notify Administration they wish to speak.

The meeting is also viewable at www.nyecountynv.gov. There is a 30 to 40 second delay between the in-person meeting and the meeting video.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. NOTICE: It is anticipated that the items of business before the Board of Commissioners on February 4, 2025 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day, or a time identified by the Board.

**Public Comment** during the Commission Meeting on February 4, 2025 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. **Decorum** during the meeting must be upheld pursuant to the BOCC Rules of Procedure sections 7.5.3 and 7.5.4 whereby no person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting. Any person who becomes disruptive or interferes with the orderly business of the Board may be removed from the Board Chambers or other meeting room for the remainder of the meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email:

ITEM # SUBJECT February 4, 2025

Additional Posting Locations: Amargosa Valley Community Center, 821 E. Amargosa Farm Rd., Amargosa Valley, NV; Beatty Community Center, 100 South A Ave., Beatty, NV; Gabbs Town Hall, 503 Brucite St., Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website, or by calling Administration at (775) 482-8192

## WEBSITE: www.nyecountynv.gov

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8192 prior to the meeting.

## 1. Pledge of Allegiance

- 2. GENERAL PUBLIC COMMENT (Up to three-minute time limit per person) Public comment will be for all matters off the agenda. Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (FIRST).
- 3. Commissioner/Manager Comments (This item is limited to announcements, brief discussions of public comments, correction of factual inaccuracies, direction to staff, or topics proposed for future board meetings. Lengthy deliberation of topics not on the agenda is prohibited by the Nevada Open Meeting Law).
- 4. Approval of the Agenda for February 4, 2025 (Non-action item)
- 5. For Possible Action Emergency Items

#### SITTING AS THE NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS

**6.** <u>For Possible Action</u> – Discussion and deliberation regarding the General Road Report by the Public Works Director on General Road Maintenance, Gravel Road Maintenance, Asphalt Patching, Weed Mowing, and direction regarding public works projects.

#### SITTING AS THE BOARD OF COUNTY COMMISSIONERS

- 7. CONSENT AGENDA ITEMS These are items that Staff recommend for approval. The Board reserves the right to move any consent agenda item to the regular segment of the agenda should issues arise that need to be addressed. Discussion of any item from the Consent Agenda Items that needs review before a decision is made.
  - **7.1** For Possible Action Approval of the meeting minutes from the joint meeting on September 17, 2024.
  - 7.2 For Possible Action Approval to:
    - a. Accept Notice of SubAward Amendment #1 from Division of Public & Behavioral Health to administer the Women, Infants and Children Program (WIC) to add 3 months of funding for Fiscal Year 2025 for the months of October 1, 2024 through March 31, 2025, in the amount of \$94,608.00 for a total budget of \$208,425.00, to provide nutrition education, food delivery system and facilitate delivery of health services. No County match required;
    - b. Execute the Notice of Sub-Recipient Award; and
    - c. Fund to 10340 Grants.

ITEM # SUBJECT February 4, 2025

**7.3** For Possible Action – Approval of Return of Sale; affidavits of publication pursuant to NRS 361.595 for the Nye County Trust Property Online auction held on January 7, 2025 through January 9, 2025.

#### **BOARD OF COMMISSIONERS**

- **8.** For Possible Action Discussion and deliberation to:
  - a. Approve, amend and approve, or reject amendments to the Nye County Board of County Commissioners' Rules of Procedure; and
  - b. Adopt, amend and adopt, or reject Nye County Resolution No. 2025-06: A Resolution Amending the Nye County Board of Commissioners' Rules of Procedure.
- 9. For Possible Action Discussion and deliberation to appoint a person from the panel of substitute justices of the peace pursuant to NRS 4.340 as a justice of the peace to attend to his or her official duties from the following list of persons: Michael Foley, Eric Murphy, and Philip Bovee. A temporary vacancy from absence, disability or other cause must not be filled by another justice of the peace or a substitute justice of the peace for more than 30 days at any one time.

#### **COUNTY MANAGER**

**10.** For Possible Action – Discussion and deliberation regarding a Program Funding Application from Beatty Health and Welfare, Inc. for the Beatty Clinic funding in the amount of \$9,600.00 to be funded from 10285, Health Clinics.

### **PUBLIC WORKS**

- 11. For Possible Action Discussion and deliberation to:
  - a. Presentation on the Landfill Fee Fund and the potential budget improvements associated with adopting Nye County Resolution No. 2025-01: A Resolution amending the schedule of fees in Nye County Code Title 8, Health and Safety, Chapter 24, Solid Waste Management, including Sections 240, 440, and 580 related to disposal, application, monitoring, and load fees; and
  - b. Adopt, amend and adopt, or reject Nye County Resolution No. 2025-01: A Resolution amending the schedule of fees in Nye County Code Title 8, Health and Safety, Chapter 24, Solid Waste Management, including Sections 240, 440, and 580 related to disposal, application, monitoring, and load fees.

#### **PUBLIC PETITIONER**

- **12.** For Possible Action Discussion and deliberation to:
  - a. Determine that three barristers' bookcases are no longer required for public use; and
  - b. Determine it is in the best interest to donate the bookcases to the Friends of the Belmont Courthouse.
- 13. GENERAL PUBLIC COMMENT (Up to three-minute time limit per person.) Public comment will be for all matters off the agenda. Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (SECOND).

ITEM # SUBJECT February 4, 2025

14. Commissioner/Manager Comments (This item is limited to announcements, brief discussions of public comments, correction of factual inaccuracies, direction to staff, or topics proposed for future board meetings. Lengthy deliberation of topics not on the agenda is prohibited by the Nevada Open Meeting Law).

#### 15. ADJOURN

# **Nye County Board of County Commissioners Meeting Participation Information:**

- Call 1-888-585-9008 and enter conference room code 255-432-824.
- Public comment periods will be opened by announcement.
- Commenters must press \*9 if they wish to speak. You will hear "the organizer sees your raised hand" when the control has been properly engaged.
- When it is your turn to give comment, you will hear "you may now speak" and must identify yourself by saying and spelling your first and last name.

#### **Notes:**

- The meeting is viewable at <a href="http://nyecounty.granicus.com/ViewPublisher.php?view\_id=4">http://nyecounty.granicus.com/ViewPublisher.php?view\_id=4</a> there will be a 40 second delay from the video to the call.
- Report issues to Nye County Admin at <a href="mailto:nyeadmin@nyecountynv.gov">nyeadmin@nyecountynv.gov</a> or by calling 775-482-8192