

## **BEATTY TOWN ADVISORY BOARD MEETING**

Beatty Community Center
100 South A Avenue, Beatty, NV 89003
Monday May 8, 2017
6:30pm
Large Room

Dick Gardner, Chair Kelly Carroll, Vice-Chair Erika Gerling, Treasurer Randy Reed, Member Crystal Taylor, Member

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. NOTICE: It is anticipated that the items of business before the Advisory Board on May 8, 2017 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Advisory Board beginning at 8:30 a.m. on the next day.

Public Comment during the Advisory Board Meeting on May 8, 2017 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Advisory Board reserves the right to reduce the time or limit the total time allowed for public comment. The Advisory Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Advisory Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Advisory Board meeting.

Pursuant to NRS 241.020, the Agenda for the Advisory Board Meeting has been posted at the following locations. Beatty Community Center, 100 South A Avenue, Beatty, NV; US Post Office, 600 East Highway 95, Beatty, NV; Beatty Library, 400 North 4<sup>th</sup> Street, Beatty, NV and the Beatty Senior Center, 200 South A Avenue, Beatty, NV

Support documentation for the items on the agenda, provided to the Advisory Board is available to members of the public upon request. Please contact Carrie at the Beatty Town Office 100 South A Avenue, Beatty, NV 775-553-2050 <a href="mailto:beatty@beattynv.com">beatty@beattynv.com</a>.

"Nye County is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint-filing\_cust.html">http://www.ascr.usda.gov/complaint-filing\_cust.html</a>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program intake@usda.gov."

"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"

# ITEM # SUBJECT May 8, 2017

Dick Gardner, Chair Kelly Carroll, Vice-Chair Erika Gerling, Treasurer Randy Reed, Member Crystal Taylor, Member

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Beatty Town Office in writing or call 775-553-2050 prior to the meeting.

### NOTICE OF TIMED AGENDA ITEMS

## **BEATTY TOWN ADVISORY BOARD**

- 1. Pledge of Allegiance
- 2. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.
- 3. Approval of the Agenda for May 8, 2017
- 4. For Possible Action Approval of the Minutes dated April 24, 2017.
- 5. For Possible Action Emergency Items
- 6. Board Member's Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)
- 7. Presentation Tiffany Lantow, Soils Activity Lead for the U.S. Department of Energy Office of Environmental Management Nevada Program Community briefing about shipments of low-level waste that will be transported this summer from the Tonopah Test Range to the Nevada National Security Site.
- 8. Reports (informational only)
  - i. Beatty Chamber
  - ii. Beatty Habitat Committee
  - iii. Beatty Library
  - iv. Beatty Medical Clinic
  - v. Beatty Museum
  - vi. Beatty Senior Center
  - vii. Beatty Town Square
  - viii. Beatty Volunteer Fire/Ambulance
  - ix. Commissioner's
  - x. Desert Hills Cemetery
  - xi. Nye County Emergency Services
  - xii. Nye County Sheriff's Department

ITEM# SUBJECT

May 8, 2017

#### **Reports Continued**

xiii. Ordinances

xiv. Other

Beatty Economic Development, Inc (BEDC)
Beatty General Improvement District (BGID)

Beatty Water & Sanitation District (BWSD)

**Beatty Boy Scouts** 

Beatty Health & Welfare

Other Community or Civic Organizations

xv. Secretary

xvi. Treasurer

- 9. Consent Agenda Items These are items that Staff recommends for approval. The Board reserves the right to move any consent agenda item to the regular segment of the agenda should issues arise that need to be addressed.
  - a) For Possible Action Discussion of any item from the Consent Agenda Items that needs review before a decision is made.
  - b) For Possible Action Approval of Town Vouchers

### 10. General Business

- a. For Possible Action Discussion, deliberation and decision to approve sending a letter of support matching the position of Organized Karma; "to strike a balance among all of the public lands, including development, conservation and recreation, taking appropriate measures to conserve the relatively few places that remain in an intact, natural condition", to the Bureau of Land Management, and all matters pertaining thereto. Aida Blankenship
- b. For Possible Action Discussion, deliberation and decision to help petition the County to leverage the BLM for a multiple lap race, car, truck, UTV centered around Beatty, SNORE 250 Off Road Race, and all matters pertaining thereto. Ken Thatcher; SNORE Board of Directors
- c. For Possible Action Discussion, deliberation and decision to approve the Town of Beatty final budget for fiscal year 18 (July 2017/June 2018), and all matters pertaining thereto. – Beatty Town Office; Carrie Radomski

## 11. General Public Comment

# 12. Adjournment

## AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That he/she is over the age of 21 years; that he/she posted or caused same to be posted, at the places below mentioned, the Agenda for the Beatty Town Advisory Board's Meeting for *May 8, 2017* not later than 9:00 a.m. on *May 3, 2017*. The undersigned further deposes and says: That on or before *May 3, 2017* he/she delivered or caused to be delivered, the notice of the Agenda to the above meeting to the Beatty office of the United States Postal Service not later than 9:00 a.m.

State of Nevada County of Nye

Subscribed and sworn before me

This 3 day of May 2017

By: XX Rica Rolo hope ZXX

NOTARY PUBLIC

CARRIE RADOMSKI NOTARY PUBLIC - NEVADA NYE COUNTY APPT. No 10-2422-14 MY APPT. EXPIRES JUNE 1, 2018

POSTED:

Beatty Community Center, 100 South A Avenue Beatty, NV U.S. Post Office, 600 East Highway 95 Beatty, NV Beatty Library, 400 North 4<sup>th</sup> Street Beatty, NV Beatty Senior Center, 200 South A Avenue Beatty, NV